

**HILLarity Festival**  
**October 16 - 17, 2021**  
**Vendor Registration**

Please Print Clearly:

COMPANY NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CELL PHONE # \_\_\_\_\_ ALT Phone# \_\_\_\_\_

E-MAIL: \_\_\_\_\_

Describe, in detail, what you will be selling or displaying. (NOTE: Non-profits are **NOT PERMITTED** to sell **any** core food item, please see attached information sheet.) Contact us if you have any questions.)

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**Food/Business**

10x10 Space ~~\$400~~ \$50 \_\_\_\_\_

10x20 Space ~~\$175~~ \$90 \_\_\_\_\_

10x30 Space ~~\$225~~ \$115 \_\_\_\_\_

**Non-Profit/Hand Crafts**

10x10 ~~\$35~~ \$20 \_\_\_\_\_

10x20 ~~\$60~~ \$30 \_\_\_\_\_

**Push Carts** ~~\$35~~ \$20 \_\_\_\_\_ **NOTE:** Push carts do not have assigned spaces

Do you have a preferred location? Please indicate \_\_\_\_\_. Flat spaces and spaces on the hill are limited, we do our best to accommodate requests.

Date arriving: \_\_\_\_ Saturday \_\_\_\_ Sunday

**Electricity**

We supply only 110V electricity. All vendors requiring electricity will be contacted prior to HILLarity to verify needs. Please see attached sheet for more information.

I need electricity YES\_\_\_\_ NO\_\_\_\_

I will supply my own generator YES\_\_\_\_ NO\_\_\_\_ **Generators causing excessive noise or fumes are strictly forbidden.**

Please include the fee with your signed application, **and a copy of your South Carolina Business License.**

Please see the attached Information Sheet for details.

**Make checks payable to: CDDA, P.O. Box 761, Chester, SC 29706. Your cancelled check is confirmation of receipt. If you pay with MoneyGram or Money Order you will receive an email confirming receipt. You may contact us at (803) 385-4803 or email [cddainfo@yahoo.com](mailto:cddainfo@yahoo.com).**

Our website is [www.raisingchester.com](http://www.raisingchester.com). Please follow our Facebook Pages - Chester Downtown Development Association, and HILLarity - CDDA.

I warrant that all information contained in this form is accurate, and will abide by all Festival, City, and State regulations.

Signature of Company Representative \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_

For Office Use:

Date received: \_\_\_\_\_ Accepted? \_\_\_\_\_

Food? Y\_\_\_\_\_ N\_\_\_\_\_

Electricity needs verified? Y\_\_\_\_\_ N\_\_\_\_\_ N/A\_\_\_\_\_

Space #\_\_\_\_\_